

## STATE OF OREGON

COUNTY OF LAKE

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** HASKEL and SHIRLEY A. BLACK

of PO Box 1, Christmas Valley, State of Oregon 97638, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well 4

a tributary of Fort Rock Basin for the purpose of irrigation of 12.7 acres

under Permit No. G-7012 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 11, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot of water per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW 1/4 NE 1/4, Section 21, T27S, R17E, WM; 220 feet South and 2,610 feet West from the NE Corner, Section 21

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

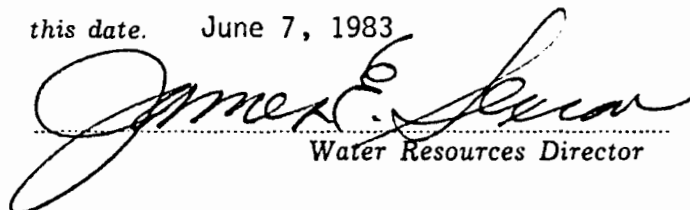
9.2 acres NW 1/4 NE 1/4  
3.5 acres NE 1/4 NW 1/4  
Section 21  
Township 27 South, Range 17 East, WM

SUPERSEDED BY  
CERT. NO. 90205

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 7, 1983

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51593