

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That C. H. HARRIS

of Milton, State of Oregon 97862, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of _____ for the purpose of supplemental irrigation of 20 acres

under Permit No. U-4 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 26, 1928 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.255 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 27, T6N, R35E, WM.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

20.0 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 27
Township 6 North, Range 35 East, WM

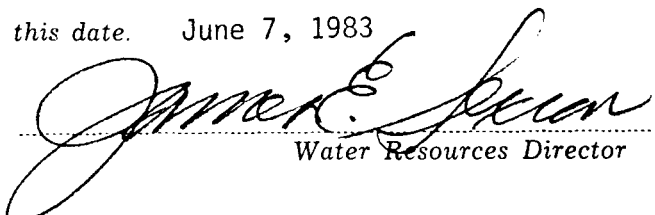
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 10085, Volume 9, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on April 27, 1983, approving Transfer Application 5206.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. June 7, 1983


Water Resources Director