STATE OF OREGON

COUNTY OF

WHEELER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WILLIAM and BARBARA BOWERMAN

of 33707 McKenzie View Drive, Eugene, a right to the use of the waters of John Day River

, State of Oregon 97401

, has

a tributary of Columbia River
irrigation of 12.1 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1890

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated from April 1 to September 30; further limited to one acre-foot per calendar month; total of 5 acre-feet per acre for season, measured at point of diversion.

The point of diversion is located in the NE 1/4 SE 1/4, Section 9, T8S, R19E, WM; 1500 feet North and 1280 feet West from SE Corner of Section 9

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

4.5 acres NE 1/4 SE 1/4 4.6 acres SE 1/4 SE 1/4 Section 9

3.0 acres Lot 3 (NW 1/4 SW 1/4) Section 10 Township 8 South, Range 19 East, WM

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered September 12, 1977, and together with certificate of water right recorded at page 45124, Volume 37, State Record of Water Right Certificates, supersedes Certificate 25711.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date June 7

f. 19 83

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51616