

STATE OF OREGON

COUNTY OF

BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HENRY W. HARRIS

of Route 1, Box 64, Halfway, State of Oregon 97834, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Field Drainage

a tributary of Carsen Creek for the purpose of supplemental irrigation of 18.2 acres

under Permit No. 39021 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from April 3, 1974 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.46 cubic foot per second of water

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 SW 1/4, Section 25, Township 7 South, Range 45 East, WM; 770 feet North and 650 feet East from SW Corner, Section 25

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

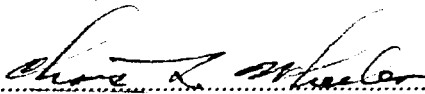
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

18.2 acres SW 1/4 SW 1/4
Section 25
Township 7 South, Range 45 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. September 19, 1983


DEPUTY Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51620