

## STATE OF OREGON

COUNTY OF

BAKER

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**      GEORGE M. LANGLEY

of Route 1, Box 34, Halfway      , State of Oregon 97834      , has made  
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of  
a surface drain tile

a tributary of Pine Creek      for the purpose of  
supplemental irrigation of 24.6 acres

under Permit No. 42653      and that said right to the use of said waters has been perfected in  
accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from  
April 4, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.62 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the Lot 3 (NE 1/4 NW 1/4), Section 1, T8S,  
R45E, WM; 920 feet South and 10 feet West from N 1/4 Corner, Section 1

The amount of water used for irrigation, together with the amount secured under any other right  
existing for the same lands, shall be limited to one-fortieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further  
limited to a diversion of not to exceed 4 1/2 acre-feet for each acre  
irrigated during the irrigation season of each year,

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right  
is appurtenant, is as follows:

22.5 acres Lot 3 (NE 1/4 NW 1/4)  
2.1 acres (SE 1/4 NW 1/4)  
Section 1  
Township 8 South, Range 45 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place  
of use herein described and is subject to the existing minimum flow policies established by the  
Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. September 19, 1983

  
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DEPUTY Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51623