

STATE OF OREGON

COUNTY OF

CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HOWARD L. KASCH

of 11008 South Mulino Road, Canby , State of Oregon 97013 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Milk Creek

a tributary of Molalla River for the purpose of irrigation of 28.1 acres

under Permit No. 41342 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from January 25, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.35 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NE 1/4, Section 11, T4S, R1E, WM; 850 feet North and 620 feet West from E 1/4 Corner, Section 11

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

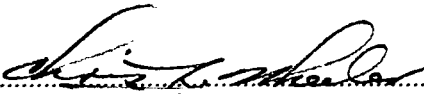
26.4 acres SE 1/4 NE 1/4
Section 11

1.7 acres SW 1/4 NW 1/4
Section 12
Township 4 South, Range 1 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. September 19, 1983


.....
DEPUTY Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51632