STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DEAN J. and/or ZEOLA F. SMITH

of Toketee Route, Box 27, Idleyld Park , State of Oregon 97447 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a spring

 $a\ tributary\ of$ North Umpqua River for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area

exceed one-half acre in area

under Permit No. 37359 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from
July 25, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 SW 1/4, Section 16, T26S, R2W, WM; 1300 feet North and 460 feet East from NW Corner, Tract 37.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW 1/4 SW 1/4
Section 16
Township 26 South, Range 2 West, WM

Land upon which water used is more explicitly described as Lot 11, Tract 3, North Umpqua Village First Addition

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. September 19, 1983

DEPUTY Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51641