

STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALTON M. and EDITH L. DILLEN

of PO Box 18, Glendale, State of Oregon 97442, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Cow Creek

a tributary of South Umpqua River for the purpose of irrigation of 3.0 acres

under Permit No. 41023 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from August 17, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 SE 1/4, Section 32, T32S, R6W, WM; 560 feet North and 530 feet West from SE Corner, Section 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-seventieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

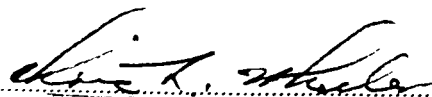
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.0 acres SE 1/4 SE 1/4
Section 32
Township 32 South, Range 6 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. September 19, 1983



DEPUTY Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51650