

STATE OF OREGON

COUNTY OF

LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

of PO Box 151, Lakeview, State of Oregon 97630, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Sagehen Creek and Spalding Reservoir constructed under Permit R-6278

a tributary of Guano Lake for the purpose of livestock and fishery

under Permit No. 39372 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from April 3, 1975 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 6.0 cubic feet per second, being 0.3 cfs for stock, and 5.7 cfs for fish

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 NE 1/4, Section 13, T39S, R28E, WM; 1175 feet North and 2055 feet West from E 1/4 Corner, Section 13.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 NE 1/4
SE 1/4 NE 1/4
NE 1/4 SE 1/4
Section 13
Township 39 South, Range 28 East, WM

Lot 2 (SW 1/4 NW 1/4)
Section 18
Township 39 South, Range 29 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. September 19, 1983



DEPUTY Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51675