

STATE OF OREGON

COUNTY OF

WHEELER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM I CHAPMAN and
ALBERT M. and SHIRLEY A. GARBER

of Spray, State of Oregon 97874, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
John Day River

a tributary of Columbia River for the purpose of
irrigation of 7.9 acres

under Permit No. 40183 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the rights hereby confirmed dates from
January 6, 1976
that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.20 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE 1/4 SW 1/4, Section 6, T9S, R25E, WM; 1560
feet North and 1890 feet East from SW Corner, Section 6.

The amount of water used for irrigation, together with the amount secured under any other right
existing for the same lands, shall be limited to one-fortieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 5 acre-feet per acre for each acre irrigated
during the irrigation season of each year

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right
is appurtenant, is as follows:

7.9 acres NE 1/4 SW 1/4
Section 6
Township 9 South, Range 25 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described and is subject to the existing minimum flow policies established by the
Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. September 19, 1983

SUPERSEDED BY
CERT. NO. 88559


DEPUTY Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51703