## STATE OF OREGON

COUNTY OF

**DOUGLAS** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

OPAL JARVIS

of Portland a right to the use of the waters of Cow Creek

, State of Oregon

, has

a tributary of South Umpqua River
irrigation of 10.4 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Douglas County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at page 202; that the priority of the right thereby confirmed dates from 1901

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 8.7 miners inches during the irrigation season from April 1 to October 1 of each year.

The point of diversion is located in the  $SE_4$   $SE_4$ , Section 19, T32S, R5W, WM; 80 feet North and 630 feet West from SE Corner, Section 19.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

5.0 acres SW4 SW4
5.4 acres SE4 SW4
Section 19
Township 32 South, Range 5 West, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 49657, Volume 43, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on June 29, 1981 amending Transfer Application 4268.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date November 17

, *19*83

William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51724