STATE OF OREGON

COUNTY OF

GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

COURT 1M-8-80

RHYS HUMPHREYS

of Waterman Route, Mitchell a right to the use of the waters of , State of Oregon 97750 , has Squaw Creek or Indian Creek

for the purpose of

a tributary of John Day River irrigation of 13.7 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1891

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth cubic foot per second per acre irrigated to June 1 and one-eightieth cubic foot per second per acre thereafter; further limited to one acre-foot per calendar month to June 1 and four acre-feet per acre during season April 1 to September 30, measured at point of diversion. The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

1.2 acres NE 1/4 NW 1/4 3.8 acres SE 1/4 NW 1/4 0.5 acre NE 1/4 SW 1/4 6.0 acres SE 1/4 SW 1/4 Section 30

2.2 acres NE 1/4 NW 1/4 Section 31 Township 11 South, Range 26 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 25360, Volume 17, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on October 17, 1983.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date November 17

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Wellean 1. 4 Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51728

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