STATE OF OREGON

COUNTY OF

UMATILLA COLLAND 22395

CERTIFICATE OF WATER RIGHT

This is to certify, That L & L FARMS

South and 820 feet East from NW Corner, Section 23.

of PO Box 611, Echo proof to the satisfaction of the V Well 3	Vater Resources Director,	, State of Oregon 97826 of a right to the use of the waters of	, has made
a tributary of Spikes Gulirrigation of 17.3 acres		for rrigation of 292.0 acres	r the purpose of
under Permit No. G-7036 accordance with the laws of Ore		to the use of said waters has been eright hereby confirmed dates from	
December 2, 1976 that the amount of water to whi limited to an amount actually be	-	nd hereby confirmed, for the purpos prposes, and shall not exceed	ses aforesaid, is
3.3 cubic feet per secon	nd		
or its equivalent in co	ase of rotation, measured	at the point of diversion from the u	vell. The well is
located in the	NW 1// NW 1//	Section 23 T3N R28F W	v∙ 6N feet

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year

NW 1/4 NW 1/4, Section 23, T3N, R28E, WM; 60 feet

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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PRIMARY IRRIGATION

1.3 acres NE 1/4 SW 1/4
16.0 acres NW 1/4 SW 1/4
Section 23
Township 3 North, Range 28 East, WM

SUPPLEMENTAL IRRIGATION

32.8 acres NE 1/4 NE 1/4
32.4 acres NW 1/4 NE 1/4
32.0 acres SW 1/4 NE 1/4
35.2 acres SE 1/4 NE 1/4
38.5 acres NE 1/4 NW 1/4
32.0 acres NW 1/4 NW 1/4
35.1 acres SW 1/4 NW 1/4
36.5 acres SE 1/4 NW 1/4
16.0 acres NE 1/4 SW 1/4
1.5 acres NW 1/4 SW 1/4
Section 23

Township 3 North, Range 28 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

this date.

WITNESS the signature of the Water Resources Director, affixed

December 8, 1983

William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51785