

## STATE OF OREGON

COUNTY OF

DOUGLAS

## CERTIFICATE OF WATER RIGHT

**This Is to Certify,** *That*

LEONARD P. PETERSON

of Route 1, Box 11, Tiller, State of Oregon 97484, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Lake Creek

a tributary of South Umpqua River for the purpose of domestic use for two families and irrigation of 1.0 acre

under Permit No. 36804 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 9, 1972 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, being 0.01 cfs for domestic use and 0.01 cfs for irrigation

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 NW 1/4, Section 23, T30S, R2W, WM; 720 feet South and 1170 feet West from NE Corner of NW 1/4 NW 1/4, Section 23.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic and 1.0 acre NW 1/4 SW 1/4  
Section 23  
Township 30 South, Range 2 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed  
this date. February 10, 1984

William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51809