

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, *That* DICK SNOW

of Route 1, Box 1, Echo, State of Oregon 97826, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two wells

a tributary of Umatilla River for the purpose of irrigation of 130.9 acres

under Permit No. G-6099 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 26, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.64 cubic feet per second from two wells, water to be diverted from Well 1 when available with any deficiency in the available supply from Well 1 to be made up by appropriation from Well 2 provided that the total quantity diverted* or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 SE 1/4, Section 17; SW 1/4 NW 1/4, Section 16, T3N, R29E, WM; 1 - 1620 feet North and 1220 feet West from SE Corner, Section 17; 2 - 650 feet North and 590 feet East from W 1/4 Corner, Section 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

* from both wells shall not exceed 1.64 cubic feet per second

32.7 acres NE 1/4 NW 1/4
 31.9 acres NW 1/4 NW 1/4
 33.0 acres SW 1/4 NW 1/4
 33.3 acres SE 1/4 NW 1/4
 Section 20
 Township 3 North, Range 29 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 10, 1984

William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51826

8404B