## STATE OF OREGON

COUNTY OF

**CLATSOP** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WICKIUP WATER DISTRICT

of Astoria , State of Oregon 97103 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Little Creek

a tributary of Big Creek domestic and stock

for the purpose of

under Permit No. 12962 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 22, 1937

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.1 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 NW 1/4, Section 31, T8N, R7W, WM

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right

is appurtenant, is as follows: W 1/2 Section 13 NW 1/4 Section 22 All Section 23 All Section 24 N 1/2 N 1/2 S 1/2 Section 25

Section 14 E 1/2 SW 1/4 SE 1/4 Section 15 E 1/2 E 1/2 W 1/2

S 1/2

All Section 26 E 1/2 E 1/2 W 1/2 Section 27

Township 8 North, Range 8 West, WM

This certificate is being issued to correctly describe the place of use and supersedes certificate recorded at page 13733, Volume 12, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 10, 1984

William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume  $\,$  46  $\,$  , page  $\,$  51838 0259C