

STATE OF OREGON

COUNTY OF

JACKSON

Superseded by 61652 &  
Cert. No. 67302

CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** F.A. and O.M. COPPLE

of Jacksonville, State of Oregon 97530, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Applegate River

a tributary of Rogue River for the purpose of irrigation of 1.5 acres

under Permit No. 7584 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 18, 1926 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent in case of rotation

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.5 acres NW 1/4 SE 1/4  
Section 28  
Township 39 South, Range 3 West, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 7555, Volume 7, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on November 3, 1983, approving Transfer 5310.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 10, 1984

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51856

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