

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, ThatJ.E. ALEXANDER, J.B. DIXON and
GEO. C. DIXON

of Freewater _____, State of Oregon 97862 _____, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of swamp (Estony's Ranch, head of a spring branch)

a tributary of Middle Branch Mud Creek _____ for the purpose of supplemental irrigation 20.0 acres

under Permit No. 6626 _____ and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 21, 1924 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the W 1/2 NE 1/4, Section 28, T6N, R35E, WM

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

_____ and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: J.B. Dixon 11.0 acres NW 1/4 SW 1/4

G.C. Dixon 4.0 acres NW 1/4 SW 1/4

J.E. Alexander 5.0 acres SW 1/4 SW 1/4

Section 21

Township 6 North, Range 35 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 7179, Volume 7, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered November 18, 1983.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 10, 1984

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 _____, page 51874