

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* ALICE LAWSON

of Freewater _____, State of Oregon _____, has
 a right to the use of the waters of Johnson Creek and Hodgdon Creek and Goodman
 Spring Branch, after its confluence with said Johnson Creek and Hodgdon Creek
 a tributary of _____ for the purpose of
 irrigation of 33.0 acres and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Umatilla _____ County, and the said decree entered of record at Salem, in the Order Record of
 the WATER RESOURCES DIRECTOR, in Volume 1 _____, at page 466 ; that the priority of the
 right thereby confirmed dates from 1894

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed 0.63 cubic foot
 per second.

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as
 follows:

27.0 acres NE 1/4 NW 1/4
 6.0 acres NW 1/4 NW 1/4
 Section 30
 Township 6 North, Range 35 East, WM

(This right is subject to the rights of Wm. Records, W.S. Edwards, J.S.
 Hoskins, E.C. Kralman and Chas. Morrill to the waters of said Goodman Spring
 Branch.)

This certificate describes that portion of the water right confirmed by the
 prior certificate recorded at page 3831, Volume 5, State Record of Water Right
 Certificates, NOT canceled by the provisions of an order of the Water
 Resources Director entered on October 28, 1983.

The issuance of this superseding certificate does not confirm the status of
 the water right in regard to the provisions of ORS 540.610 pertaining to
 forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree.
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date February 10 _____, 1984 .

/s/ WILLIAM H. YOUNG

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 _____, page 51876