## STATE OF OREGON

COUNTY OF CLACKAMAS

## CERTIFICATE OF WATER RIGHT

## This is to certify, That HESSEL BIERMA

Inis is to certify, That HESSEL BIERMA
of 33142 South Barlow Road, Woodburn , State of Oregon 97071 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No 2
a tributary of Rock Creek for the purpose of supplemental irrigation of 187.5 acres
under Permit No. G-6711 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 1, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, it limited to an amount actually beneficially used for said purposes, and shall not exceed 0.60 cubic foot per second
or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 NE 1/4, Section 19, T5S, R1E, WM; 530 feet South and 670 feet West from NE Corner Section 19.
The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year
and sha conform to such reasonable rotation system as may be ordered by the proper state officer.  A description of the place of use under the right hereby confirmed, and to which such right i appurtenant, is as follows:
0.3 acre SE 1/4 SW 1/4 19.7 acres SW 1/4 SE 1/4 19.0 acres SE 1/4 SE 1/4 Section 18 39.0 acres NE 1/4 NE 1/4 34.0 acres NW 1/4 NE 1/4 35.5 acres NE 1/4 NW 1/4 Section 19 40.0 acres SW 1/4 NW 1/4 Section 20
Township 5 South, Range 1 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$ 

 $WITNESS\ the\ signature\ of\ the\ Water\ Resources\ Director,\ affixed$ 

this date. March 30, 1984

Recorded in State Record of Water Right Certificates, Volume 46 , page 51883