## STATE OF OREGON

COUNTY OF

WASCO



## CERTIFICATE OF WATER RIGHT

## This is to certify, That TOM MAY

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of 5650 8 Mile Road, The Dalles , State of Oregon 97058 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of one well
a tributary of Eightmile Creek for the purpose of supplemental irrigation of 32.4 acres
under Permit No. G-7599 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
June 2, 1977 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.41 cubic foot per second
or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 NW 1/4, Section 12, T1S, R13E, WM; 100 feet South and 1,420 feet East from NW Corner Section 12.
The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year
and shall conform to such reasonable rotation system as may be ordered by the proper state officer.  A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:
7.1 acres NE 1/4 NE 1/4
4.9 acres SE 1/4 NE 1/4 Section 11
20.1 acres NW 1/4 NW 1/4
0.3 acre SW 1/4 NW 1/4 Section 12
Township 1 South, Range 13 East, WM
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.
WITNESS the signature of the Water Resources Director, affixed
this date. March 30, 1984
William H., Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume  $\ 46$  , page  $\ 51902$