

STATE OF OREGON

COUNTY OF

GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* OTHO G. LAURANCE AND JOHN YOUNG

of P. O. Box 463, Canyon City, State of Oregon 97820, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Canyon Creek

a tributary of John Day River for the purpose of irrigation of 0.4 acre

under Permit No. 43321 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 13, 1978 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 SE 1/4 Section 35, T13S, R31E, WM; 1-1,482 ft North and 263 ft East, 2-1,518 ft North and 277 ft East, both from S1/4 Corner Section 35

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 5 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.4 acres NW 1/4 SE 1/4
Section 35
Township 13 South, Range 31 East, WM
Lots 6, 7, & 10 in the Humbolt Addition in Canyon City, OR

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. March 30, 1984

William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51932