

## STATE OF OREGON

COUNTY OF

JEFFERSON

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**EARL A. AND MARY E. RICHARDS  
for DESCHUTES NATIONAL FOREST

of 4565 SW 185th, Aloha, State of Oregon 97007, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Metolius River

a tributary of Deschutes River for the purpose of domestic use for one family

under Permit No. 47211 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from \*

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 NE 1/4, Section 15, T13S, R9E, WM; 110 feet North and 20 feet West from the SE Corner of NW 1/4 NE 1/4, Section 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

\* June 28, 1982 for 0.000588 cubic foot per second and November 22, 1982 for 0.004412 cfs,

NW 1/4 NE 1/4  
Section 15  
Township 13 South, Range 9 East, WM

Land upon which water is used more explicitly described as Lot 29, Tract C, Camp Sherman Summer Homes.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. March 30, 1984

.....William H. Young.....  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46, page 51951