STATE OF OREGON

COUNTY OF

GRANT

CERTIFICATE OF WATER RIGHT

ELMER SASSER

of Canyon City
a right to the use of the waters of Little Pine Creek

a tributary of John Day River
irrigation of 19.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Grant County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 15, at page 461; that the priority of the right thereby confirmed dates from 1888,

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1/40 cubic foot per second per acre irrigated to June 1 and 1/80 cfs per acre thereafter; further limited to 1 acre-foot per calendar month to June 1 and 4 acre-feet per acre during season April 1 to September 30, measured at point of diversion.

The point of diversion is located in the NE¼ NE¼ Section 7, T14S, R32E, WM

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

19.0 acres NW 1/4 SE 1/4
Section 31
Township 13 South, Range 32 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 25775, Volume 17, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on December 14, 1983, approving Transfer Application 5394.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date April 19 , 1984 .

.....William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 46 , page 51976