STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN DAVID GARCIA	
of Route 3, Box 110, Elkton , State of Oregon 97436 , has man proof to the satisfaction of the Water Resources Director, of a right to the use of the waters Unnamed stream	de oj
domestic use for two families including irrigation of lawn and garden not to exceed one-half acre in area, and stock under Permit No. 38481 and that said right to the use of said waters has been perfected accordance with the laws of Oregon; that the priority of the right hereby confirmed dates fro January 20, 1975 that the amount of water to which such right is entitled and hereby confirmed, for the purpos aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, being 0.01 cfs for domestic and 0.01 cfs for stock	in m es
or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, T22S, R7W, WM 1200 feet South and 680 feet East from N $\frac{1}{4}$ Corner, Section 20.	
The amount of water used for irrigation, together with the amount secured under any otheright existing for the same lands, shall be limited to of one cubic foot per secon per acre,	
and sha conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: Stock NE 1/4 SW 1/4 Domestic and stock NW 1/4 SE 1/4 Domestic and stock SW 1/4 SE 1/4 Section 17 Township 22 South, Range 7 West, WM	
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right. WITNESS the signature of the Water Resources Director, affixed this date. May 29, 1984	

William H. Young	
Water Resources	Director

Recorded in State Record of Water Right Certificates, Volume 47 , page 52019