Permit A.-5M.-1-76 SP*32956-69

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOHN H. NEILSON and/or CLARENCE W. HARWOOD

of 502 Park Street, Medford , State of Oregon 9750l , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of North Fork Rogue River

a tributary of Rogue River domestic use for one family

for the purpose of

under Permit No. 43414 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 24, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $\,$ NW $\,$ 1/4 SE $\,$ 1/4, Section 34, T3OS, R3E, WM; 50 feet North and 650 feet East from NW Corner SW $\,$ 1/4 SE $\,$ 1/4 Section 34

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 SE 1/4
Section 34
Township 30 South, Range 3 East, WM

More explicitly described as Lot 17, Block A Rogue River Summer Home Site

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. May 29, 1984

William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47 , page 52043