

STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That*

ROBERT M. LOBNOW

of 4353 Jump-off Joe Creek Rd., Grants Pass, State of Oregon 97526, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Jump-Off-Joe Creek

a tributary of Rogue River for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area under Permit No. 39267 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 1, 1974 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 NW 1/4, Section 4, T35S, R5W, WM; 975 feet North and 690 feet East from W 1/4 Corner Section 4.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 NW 1/4
Section 4
Township 35 South, Range 5 West, WM

Land upon which water is used more explicitly described as Lot 3,
Shady Creek Subdivision

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described. and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. May 29, 1984

William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52053