

## STATE OF OREGON

COUNTY OF

JOSEPHINE

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** FLORENCE BROSS (EATON) BASSETT

of 537 Thompson Creek Road, Applegate, State of Oregon 97530, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a spring

a tributary of Thompson Creek for the purpose of domestic use for one family including the irrigation of lawn and garden not to exceed one-half acre in area under Permit No. 44015 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 14, 1979 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 SE 1/4, Section 24, T39S, R5W, WM; 100 feet South and 150 feet East from the Center 1/4 Corner Section 24, T39S, R5W,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW 1/4 SE 1/4  
Section 24  
Township 39 South, Range 5 West, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. May 29, 1984

William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52055