STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This is to certify, That CARLON CATTLE COMPANY

of Box 25, Summer Lake , State of Oregon 97640 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Silver Lake
irrigation of 153.8 acres

for the purpose of

under Permit No. G-6891 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 12, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.92 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW 1/4 NW 1/4, Section 24, T28S, R15E, WM; 630 feet North and 30 feet East from W 1/4 Corner Section 24.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

 $and\ shall$

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.3	acre			NE	1/4	NE	1/4
1.2	acres			SE	1/4	ΝE	1/4
Section 23							
1.0	acres			NW	1/4	ΝE	1/4
2.3	acres			SW	1/4	ΝE	1/4
32.7	acres			NE	1/4	NW	1/4
31.5	acres			NW	1/4	NW	1/4
37.7	acres			SW	1/4	NW	1/4
38.1	acres			SE	1/4	NW	1/4
4.7	acres			NE	1/4	SW	1/4
4.3	acres	Lot	4	(NW	1/4	SW	1/4)
Section 24							

Township 28 South, Range 15 East, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

WITNESS the signature of the Water Resources Director, affixed

this date. May 29, 1984

William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47 , page 52063