

STATE OF OREGON

COUNTY OF JEFFERSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JACK A. WYNE for DESCHUTES NATIONAL FOREST

of 34970 Ranch Dr., Brownsville, State of Oregon 97327, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Metolius River

a tributary of Deschutes River for the purpose of domestic use for one family

under Permit No. 47153 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 27, 1982 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE 1/4 NE 1/4, Section 15, T13S, R9E, WM; 650 feet South and 410 feet East from the NW Corner SE 1/4 NE 1/4 Section 15.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE 1/4 NE 1/4
Section 15
Township 13 South, Range 9 East, WM

Land upon which water is used more explicitly described as Lot 20, Tract C, Camp Sherman Summer Homes.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. August 14, 1984

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52208