

STATE OF OREGON *Superseded by* 67509

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This is to certify, That JAMES W. and ALENE R. JAY

of Route 1, Box 239 Bonanza, State of Oregon 97623, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Alkali Lake for the purpose of irrigation of 14.2 acres

under Permit No. G-8457 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 29, 1979 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.18 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW 1/4 NW 1/4, Section 1, T39S, R11 1/2 E, WM; 600 feet South and 880 feet East from NW Corner, Section 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 9.1 acres Lot 2 (NW 1/4 NE 1/4)
- 5.1 acres Lot 3 (NE 1/4 NW 1/4)
- Section 1
- Township 39 South, 11 1/2 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed this date. August 14, 1984

...../s/ William H. Young.....
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52214

"Superseded by
Cert. No. 67509"