STATE OF OREGON

COUNTY OF

MARION

Cert. No. Da 810

CERTIFICATE OF WATER RIGHT

This is to certify, That

ROBERT A. DUDA and DICKMAN FARMS, INC.

of 13933 Marquam Road, N.E., Mt. Angel , State of Oregon 97362 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Zollner Creek for the purpose of irrigation of 50.1 acres and supplemental irrigation of 83.1 acres

under Permit No. G-7296 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 4, 1977

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.66 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the $$\rm NW\ 1/4\ NE\ 1/4\ ,$ Section 11, T6S, R1W, WM; 820 feet South and 20 feet East from the N 1/4 Corner of Section 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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PRIMARY

12.4 acres NE 1/4 SW 1/4 1.0 acre SE 1/4 SW 1/4 Section 2 19.4 acres NE 1/4 NW 1/4

19.4 acres NE 1/4 NW 1/4 17.3 acres SE 1/4 NW 1/4 Section 11

SUPPLEMENTAL

28.7 acres SE 1/4 SW 1/4 Section 2

1.9 acres NE 1/4 NE 1/4

26.4 acres NW 1/4 NE 1/4

26.0 acres SW 1/4 NE 1/4

O.l acre SE 1/4 NE 1/4 Section 11

Township 6 South, Range 1 West, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

WITNESS the signature of the Water Resources Director, affixed

this date. August 14, 1984

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52219

To contract