STATE OF OREGON

COUNTY OF

North and 650 feet West from SE Corner, Section 3.

during the irrigation season of each year

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, That JOHN E. STRAUGHAN

, has made of Route 3, Box 80, Pendleton , State of Oregon 97801 proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of , State of Oregon 97801 one well for the purpose of a tributary of Patawa Creek irrigation of 363.9 acres under Permit No. G-9855 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.3 cubic feet per second or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 SE 1/4, Section 3, TlN, R33E, WM; 160 feet

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated

 $and\ shall$

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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6.8 acres Lot 2 (NW 1/4 NE 1/4)
8.7 acres SW 1/4 NE 1/4
35.6 acres Lot 3 (NE 1/4 NW 1/4)
17.8 acres Lot 4 (NW 1/4 NW 1/4)
23.3 acres SW 1/4 NW 1/4
39.5 acres SE 1/4 NW 1/4
40.0 acres NE 1/4 SW 1/4
30.9 acres NW 1/4 SW 1/4
33.0 acres SW 1/4 SW 1/4
32.6 acres SE 1/4 SW 1/4
39.9 acres NW 1/4 SE 1/4
39.4 acres SW 1/4 SE 1/4
16.4 acres SE 1/4 SE 1/4
Section 3
Township 1 North, Range 33 East, WM
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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

this date.

WITNESS the signature of the Water Resources Director, affixed

August 14, 1984

Recorded in State Record of Water Right Certificates, Volume 47, page 52226