## STATE OF OREGON

**COUNTY OF** 

WASHINGTON

## CERTIFICATE OF WATER RIGHT

This is to certify, That DAVID W. HORNER

of Route 1, Box 328, Forest Grove ,  $State\ of\ Oregon\ 97116$  , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of West Dairy Creek supplemental irrigation of 21.3 acres

for the purpose of

under Permit No. G-10051 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 29, 1982 for use of 5.6 gallons per minute, February 25, 1983 for use \* that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 40.0 gallons per minute

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 SW 1/4, Section 9, TlN, R4W, WM; 460 feet South and 2,090 feet East from W 1/4 Corner Section 9.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that in the event of a request for a change in point of appropriation, an additional point of appropriation or repair of this well, the quantity of water allowed herein together with any other right from this point of appropriation shall not exceed the capacity of this well at the time of perfection of this right, and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

\* of 34.4 gpm

0.8 acres SW 1/4 NE 1/4
4.4 acres SE 1/4 NW 1/4
11.5 acres NE 1/4 SW 1/4
4.6 acres NW 1/4 SE 1/4
Section 9
Township 1 North, Range 4 West, WM

 $The \ right to \ the \ use \ of \ the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$ 

this date.

WITNESS the signature of the Water Resources Director, affixed

August 14, 1984

/s/ William H. Young Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52233