

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This is to Certify, That MARY F. BAUERS

of Lakeview, State of Oregon has a right to the use of
the waters of Auger and Camp Creeks;
for the purpose of irrigation, domestic and stock use;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Lake County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 7, at page 233; that the priority
of the right thereby confirmed dates from 1882 for tract No. 1 and 1880 for tract No. 2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed Three-fourths acre foot per
acre during any 30-day period prior to June 1st, and one-half acre foot per acre during
any 30-day period after June 1st, of each year; and two and one-half acre feet per acre
during any irrigation season; to be diverted under a head of not to exceed one-fortieth
of a second foot per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1 13.7 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, 5.2 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
17.7 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, 26.3 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, 7.4 acres
in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, 36.3 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 10, Township 38
South Range 19 East of the Willamette Meridian; being a total of
106.6 acres.

Tract No. 2 10 acres in the S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 19,
Township 38 South Range 20 East of the Willamette Meridian.

And said rights shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,
affixed this 15th day
of October, 1924.

..... RHEA LUPER,
State Engineer.