STATE OF OREGON

COUNTY OF

DOUGLAS

CERTIFICATE OF WATER RIGHT

This is to certify, The	at MARY L. COOKMAN
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, State of Oregon 97410 of 11401 Upper Cow Creek Road, Azalea , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Cow Creek a tributary of for the purpose of South Umpqua River irrigation of 1.9 acres under Permit No. 37222 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 NE 1/4, Section 2, T32S, R4W, WM; 390 feet South and 785 feet West from NE 1/16 Corner, Section 2. The amount of water used for irrigation, together with the amount secured under any other right one-seventieth of one cubic foot per second per existing for the same lands, shall be limited to or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: 1.9 acres SW 1/4 NE 1/4 Section 2 Township 32 South, Range 4 West, WM The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right. WITNESS the signature of the Water Resources Director, affixed this date. September 27, 1984 /s/ William H. Young Water Resources Director

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Recorded in State Record of Water Right Certificates, Volume 47