STATE OF OREGON

COUNTY OF

LAKE

CERTIFICATE OF WATER RIGHT

This is to certify, That

ERNEST P. AND JESSIE O. TUCKER

of Route 2, Box 31, Yoncalla , State of Oregon 97499 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Black Ranch Well

a tributary of Fort Rock Basin irrigation of 58.5 acres

for the purpose of

under Permit No. G-5875 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 10, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.73 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 SE 1/4, Section 2, T28S, R16E, WM; 160 feet North and 60 feet West from the SE Corner of Section 2.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

19.7 acres SW 1/4 SE 1/4 38.8 acres SE 1/4 SE 1/4 Section 2 Township 28 South, Range 16 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. September 27, 1984

SUPERSEDED BY CERT. NO. 9/090

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52364