

STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This is to certify, That SPRINGFIELD UTILITY BOARD

of PO Box 300, Springfield, State of Oregon 97477, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well 12 (12-5-65 Moe)

a tributary of Middle Fork Willamette River for the purpose of municipal use

under Permit No. G-3073 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

November 1, 1965 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.22 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 2 (NW 1/4 SE 1/4), Section 1, T18S, R3W, WM; North 58 degrees 14 minutes 40 seconds West, 2735.38 feet from SE Corner, Section 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SEE NEXT PAGE

W 1/2 W 1/2
Section 31
Township 17 South, Range 2 West, WM

SW 1/4
W 1/2 SE 1/4
SE 1/4 SE 1/4
Section 25

S 1/2
Section 26

SW 1/4 SE 1/4
E 1/2 SE 1/4
Section 27

NE 1/4
Section 34

ALL
Section 35

ALL
Section 36
Township 17 South, Range 3 West, WM

N 1/2 NE 1/4
NE 1/4 NW 1/4
Section 1
Township 18 South, Range 3 West WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. September 27, 1984

*...../s/.....William.H.....Young.....
Water Resources Director*

Recorded in State Record of Water Right Certificates, Volume 47 , page 52375