STATE OF OREGON

COUNTY OF

LAKE

CERTIFICATE OF WATER RIGHT

This is to Certify, That

HARVEY ESTATE

BY Dick J. Wilcox,

Lakeview

, State of

Oregon

has a right to the use of

the waters of Cox Creek; Bauers Creek;

for the purpose of Irrigation, domestic and stock use;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Leke County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 7, at page 233; that the priority of the right thereby confirmed dates from 1880 for Treet No. 1; and 1888 for Fract No. 2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed three-fourths acre foot per acre during any 30-day period prior to June 1st, and one-half acre foot per acre during any 30-day period after June 1st, of each year; and two and one-half acre feet per acre during any irrigation season; to be diverted under a head of not to exceed one-fortieth of a second foot per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1: 3.5 acres in NWAWA, 17.5 acres in NWAWA, 2.5 acres in SWAWA, Section 4, 2.7 acres in NEARE, 8 acres in SEARE, Section 5, Township 38 South Range 20 East of the Willemette Meridian.

Tract No. 2: 6 acres in NV NE. 25.5 acres in NE NV., 7 acres in SW., 25 acres in SE NV. 1.5 acres in NE SV., Section 31, Township 37 South Range 20 East of the Villamette Meridian.

And said rights shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

29 th

day

of October

, 192 4.

RHEA LUPER,

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6 , page 5239 .