## STATE OF OREGON

WATER DIVISION No. 2 COUNTY OF CROOK

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

	This	is to	Certify,	That R.	BOOTEN a	and R. H.	BOOTEN			
of	Post		State of	Oregon			has a	right to	the use	cs.
the	waters	of Pine	Creek, a t	ributary of	Crooked	River	4. A			

for the purpose of the irrigation of thirty acres of land, and domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crook County, and the said decree entered of record at Salem, in the Order Record of the State of Oregon, in Volume 1, at page 449; that the priority of the right hereby confirmed dates from the year 1890,

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed a reasonable amount for domestic and stock use, and 58/100 cubic foot per second from July 1st to September 15th of each year, for irrigation. The use hereunder shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

10 acres in the SV $_{4}^{1}$  of NE $_{2}^{1}$ ; 10 acres in the NV $_{4}^{1}$  of SE $_{4}^{1}$ ; 10 acres in the SV $_{4}^{1}$  of SE $_{4}^{1}$ ; Section Twelve (12) Township Seventeen (17) South Range Mineteen (19) East of Willsmette Meridian, in Crook County, Oregon.

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المناج المراجع	- A	Survey 6 C	ordoni.	to the	A. Mark	as define	d 2.c
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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Witness the seal and signature of the Water Bourd affixed this 21st day

of September . 19 14.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS

State Engineer, President

Attest: M. F. MERS

Recorded in State Record of Water Right Certificates, Volume 1, page 524.