

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to certify, *That* DONALD A. HANSON

of Route 1, Box 648, Summerville, State of Oregon 97876, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
Spring

a tributary of Mill Creek for the purpose of
irrigation of 0.37 acre and domestic use for one family

under Permit No. 37249 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
September 20, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is
limited to an amount actually beneficially used for said purposes, and shall not exceed
0.015 cubic foot per second, being 0.01 cfs for irrigation and 0.005 cfs for
domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of
diversion is located in the NE 1/4 SE 1/4, Section 24, T1N, R38E,
WM; 1,040 feet North and 100 feet West from SE Corner NE 1/4 SE 1/4 Section
24.

The amount of water used for irrigation, together with the amount secured under any other right
existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per
acre, or its equivalent for each acre irrigated and shall be further
limited to a diversion of not to exceed 3 acre-feet per acre for each acre
irrigated during the irrigation season of each year

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

0.02 acre SE 1/4 NE 1/4
0.35 acre NE 1/4 SE 1/4 and domestic
Section 24
Township 1 North, Range 38 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described and is subject to minimum flows established by the Water Policy Review Board with an effective date
prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. September 27, 1984

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52407