

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ORIN L. AND DELLA MAY WELLS, ET AL

of 4735 Highway 66, Ashland, State of Oregon 97520, has a right to the use of the waters of Neil Creek

a tributary of Bear Creek for the purpose of irrigation of 32.2 acres and domestic use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1854

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.408 cubic foot per second

The point of diversion is located in the SE 1/4 SW 1/4, Section 19, T39S, R2E, WM; Taylor Ditch-330 feet South and 65 feet West from SW Corner DLC 43.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

- 18.6 acres SW 1/4 NW 1/4
12.4 acres NW 1/4 SW 1/4
1.2 acres SW 1/4 SW 1/4
Section 19
Township 39 South, Range 2 East, WM

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 46186, Volume 38, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on November 2, 1984, approving Transfer Application 5523.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date December 4, 1984.

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52559