STATE OF OREGON

COUNTY OF

CLACKAMAS

CERTIFICATE OF WATER RIGHT

This is to certify, That HAROLD L. CHAPIN

of 15431 S. Union Mills Rd., Mulino , State of Oregon 97042 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Milk Creek

for the purpose of

under Permit No. 40103 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 3, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 NW 1/4, Section 27, T4S, R2E, WM; 1410 feet North and 120 feet West from Center 1/4 Corner Section 27.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

 $conform\ to\ such\ reasonable\ rotation\ system\ as\ may\ be\ ordered\ by\ the\ proper\ state\ officer.$

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.7 acre SW 1/4 NE 1/4
2.9 acres SE 1/4 NW 1/4
Section 27
Township 4 South, Range 2 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. December 17, 1984

/s/ William H. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52598