

## STATE OF OREGON

COUNTY OF

LAKE

# CERTIFICATE OF WATER RIGHT

**This is to certify, *That*** LARRY GRASSMAN

of PO Box 101, Christmas Valley, State of Oregon 97641, has made  
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of  
a well

*a tributary of Fort Rock Basin* *for the purpose of*  
irrigation of 129.4 acres

under Permit No. G-9568 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 21, 1981 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.62 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE 1/4 NE 1/4, Section 12, T27S, R17E, WM; 1340 feet South and 1300 feet West from the NE Corner, Section 12.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

*conform to such reasonable rotation system as may be ordered by the proper state officer.*

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

33.2 acres NE 1/4 NE 1/4  
33.3 acres NW 1/4 NE 1/4  
31.5 acres SW 1/4 NE 1/4  
31.4 acres SE 1/4 NE 1/4  
Section 12  
Township 27 South, Range 17 East, WM

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the Water Resources Director, affixed

*this date.* December 17, 1984

/s/ William H. Young  
Water Resources Director

*Recorded in State Record of Water Right Certificates, Volume 47 , page 52636*

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