STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This is to certify, That DAVID W. AND KAREN S. JACKSON

of PO Box 1538, Florence , State of Oregon 97439 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of first unnamed stream

a tributary of Woahink Lake domestic use for one family

for the purpose of

under Permit No. 45449 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 26, 1980

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.005 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 6 (NW $1/4 \times E \cdot 1/4$), Section 11, T19S, R12W, WM; 1820 feet North and 3600 feet East from the SW Corner, Section 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _______ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 6 (NW 1/4 SE 1/4)
Section 11
Township 19 South, Range 12 West, WM

The place of use is more explicitly described as being within Lot 6, Block 1, Little Woahink Lake Second Addition.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to minimum flows established by the Water Policy Review Board with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed

this date. December 17, 1984

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47 , page 52657