STATE OF OREGON

CANCELED CANCELED

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

ľh	is	is	to	certify. That	DICKMAN FARMS	INC.
	13	15	LU	CELLIIV. That	DIOVINAU LAUMO	TIME

15829 Mt. Angel-Scotts Mill Hwy. NE
of Silverton .State

, State of Oregon 97381 , has made

proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of $1\,$ well

a tributary of Zollner Creek irrigation of 30.0 acres

for the purpose of

under Permit No. G-8794 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 20. 1979

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.38 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW 1/4 SW 1/4, Section 18, T6S, R1E, WM; 1330 feet North and 1270 feet East from SW Corner, Section 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre.

Or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that in the event of a request for a change in point of appropriation, an additional point of appropriation or repair of this well, the quantity of water allowed herein together with any other right from this point of appropriation shall not exceed the capacity of this well at the time of perfection of this right,

only many the resumble rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

30.0 acres SW 1/4 SW 1/4 Section 18 Township 6 South, Range 1 East, WM

 $The \ right to \ the \ use of the \ water for \ the \ purposes \ aforesaid \ is \ restricted \ to \ the \ lands \ or \ place \ of \ use \ herein \ described.$

WITNESS the signature of the Water Resources Director, affixed

this date. December 17, 1984

...../s/...William.H...Young..... Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

47, page 52668

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