## STATE OF OREGON

COUNTY OF

UMATILLA

# CERTIFICATE OF WATER RIGHT

# This is to certify, That JIM STRAUGHAN

.,	ox 119, Pendleton action of the Water Resources D	, State of Oregon 97801 irector, of a right to the use of the waters of	, has made
a tributary of	Birch Creek 17.38 acres and suppler	for mental irrigation of 74.02 acres	the purpose of

under Permit No. G-2426 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

May 9, 1963 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.78 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the  $\,$  SW 1/4 NW 1/4, Section 33, T2N, R32E, WM; 1880 feet South and 660 feet East from the NW Corner of Section 33.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre.

or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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#### PRIMARY IRRIGATION

1.1 acres NW 1/4 NW 1/4 9.28 acres SW 1/4 NW 1/4 7.0 acres SE 1/4 NW 1/4 Section 33

### SUPPLEMENTAL IRRIGATION

1.3 acres SW 1/4 SE 1/4 7.15 acres SE 1/4 SE 1/4 Section 29

32.5 acres NE 1/4 NE 1/4
2.5 acres NW 1/4 NE 1/4
4.75 acres SE 1/4 NE 1/4
Section 32

6.9 acres NW 1/4 NW 1/4 18.92 acres SW 1/4 NW 1/4 Section 33

Township 2 North, Range 32 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. December 17, 1984

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47 , page 52676 4376C