

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This is to Certify, That AMELIA WILCOX

of Lakeview, State of Oregon has a right to the use of
the waters of Warner Canyon Creek, and tributaries;
for the purpose of Irrigation of 87.9 acres, domestic and stock use;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Lake County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 7, at page 233; that the priority
of the right thereby confirmed dates from 1878 for Tract No. 1; 1885 for Tract, No. 2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed Three-fourths acre foot per
acre during any 30-day period prior to June 1st, and one-half acre foot per acre during
any 30-day period after June 1st, of each year; and two and one-half acre foot per acre
during any irrigation season; to be diverted under a head of not to exceed one-fortieth
of a second foot per acre.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract No. 1; 17.1 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$,
2 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$, 18.2 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$,
21.7 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$; being a total of 59 acres;

Tract No. 2; 10.5 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$,
18.4 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22,
Township 36 South Range 20 East of
Willamette Meridian; being a total of 28.9 acres;

And said rights shall be subject to all other conditions and
limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,
affixed this 30th day
of October, 1924.

RHEA LUPER,

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 6, page 5271.