STATE OF OREGON

CANCELED

COUNTY OF

MARION.

72191

CERTIFICATE OF WATER RIGHT

This is to certify, That PAUL DICKMAN

15829 Mt. Angel-Scotts Mill Hwy. NE , State of Oregon 97381 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well 2

atributary of Zollner Creek for the purpose of irrigation of 76.0 acres and supplemental irrigation of 21.0 acres

under Permit No. G-6391 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from

March 17, 1975
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.61 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the $$\rm NE\ 1/4\ NW\ 1/4\ Section\ 18\ T6S\ R1E\ WM;\ 920\ feet}$ South and 2310 feet East from NW Corner, Section 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre. or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre-feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

PRIMARY IRRIGATION
17.4 acres SE 1/4 SW 1/4
33.8 acres SW 1/4 SE 1/4
Section 7
6.9 acres NW 1/4 NE 1/4
17.9 acres NE 1/4 NW 1/4
Section 18
Township 6 South, Range 1 East, WM

SUPPLEMENTAL IRRIGATION 21.0 acres SE 1/4 SW 1/4 Section 7

Township 6 South, Range 1 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. January 18, 1985

/s/ William II. Young

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47 , page 52730

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