

STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This is to certify, *That* STEVEN R. AND DEBORAH L. PICKER

Route 1, Box 12A Stanfield Loop Road
of Stanfield, State of Oregon 97875, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
Well No. 2

a tributary of Cold Springs Reservoir for the purpose of
supplemental irrigation of 28.4 acres

under Permit No. G-8767 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
September 21, 1979

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is
limited to an amount actually beneficially used for said purposes, and shall not exceed
0.13 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is
located in the NW 1/4 NE 1/4, Section 10, T4N, R29E, WM; 100 feet
South and 1605 feet West from NE Corner, Section 10.

The amount of water used for irrigation, together with the amount secured under any other right
existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be
further limited to a diversion of not to exceed 3 acre-feet per acre for each
acre irrigated during the irrigation season of each year,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

9.5 acres NE 1/4 NE 1/4
18.9 acres NW 1/4 NE 1/4
Section 10
Township 4 North, Range 29 East, WM

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein
described.

WITNESS the signature of the Water Resources Director, affixed

this date. January 13, 1985

/s/ William H. Young
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 47, page 52736